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Notes for Savignac Logans - May 11 page

Monsieur
Joseph C. Fenton
1/1/63

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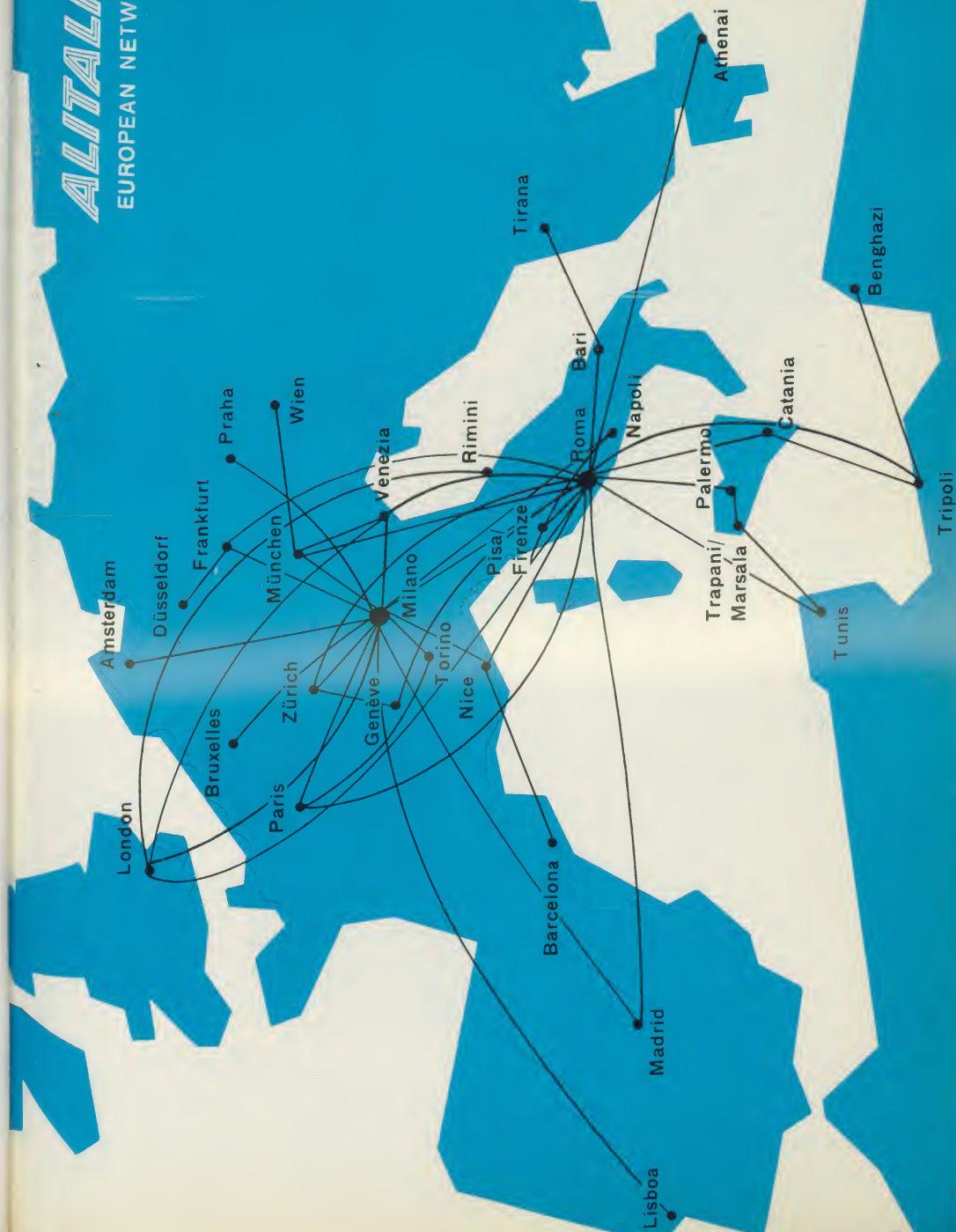
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	P	ALITALIA Hotel Imperial - Chi-Yoda-Ku	501-3040	
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	C	E. SANJUST 25/A, Corso G. Matteotti	46.15.5 55.35.06	ALITALIA
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CALENDAR 1963

January	February	March	April	May	June	July	August	September	October	November	December
1	1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9	9
10	10	10	10	10	10	10	10	10	10	10	10
11	11	11	11	11	11	11	11	11	11	11	11
12	12	12	12	12	12	12	12	12	12	12	12
13	13	13	13	13	13	13	13	13	13	13	13
14	14	14	14	14	14	14	14	14	14	14	14
15	15	15	15	15	15	15	15	15	15	15	15
16	16	16	16	16	16	16	16	16	16	16	16
17	17	17	17	17	17	17	17	17	17	17	17
18	18	18	18	18	18	18	18	18	18	18	18
19	19	19	19	19	19	19	19	19	19	19	19
20	20	20	20	20	20	20	20	20	20	20	20
21	21	21	21	21	21	21	21	21	21	21	21
22	22	22	22	22	22	22	22	22	22	22	22
23	23	23	23	23	23	23	23	23	23	23	23
24	24	24	24	24	24	24	24	24	24	24	24
25	25	25	25	25	25	25	25	25	25	25	25
26	26	26	26	26	26	26	26	26	26	26	26
27	27	27	27	27	27	27	27	27	27	27	27
28	28	28	28	28	28	28	28	28	28	28	28
29	29	29	29	29	29	29	29	29	29	29	29
30	30	30	30	30	30	30	30	30	30	30	30
31	31	31	31	31	31	31	31	31	31	31	31

1963

CALENDAR 1963

JANUARY

Sunday	6 13 20 27
Monday	7 14 21 28
Tuesday	1 8 15 22 29
Wednesday	2 9 16 23 30
Thursday	3 10 17 24 31
Friday	4 11 18 25
Saturday	5 12 19 26

FEBRUARY

3 10 17 24
4 11 18 25
5 12 19 26
6 13 20 27
7 14 21 28
1 8 15 22
2 9 16 23

MARCH

3 10 17 24 31
4 11 18 25
5 12 19 26
6 13 20 27
7 14 21 28
1 8 15 22 29
2 9 16 23 30

APRIL

Sunday	7 14 21 28
Monday	1 8 15 22 29
Tuesday	2 9 16 23 30
Wednesday	3 10 17 24
Thursday	4 11 18 25
Friday	5 12 19 26
Saturday	6 13 20 27

MAY

5 12 19 26
6 13 20 27
7 14 21 28
1 8 15 22 29
2 9 16 23 30
3 10 17 24 31
4 11 18 25

JUNE

2 9 16 23 30
3 10 17 24
4 11 18 25
5 12 19 26
6 13 20 27
7 14 21 28
1 8 15 22 29

CALENDAR 1963

JULY

AUGUST

SEPTEMBER

17 24 31	Sunday	7 14 21 28	4 11 18 25	1 8 15 22 29
18 25	Monday	1 8 15 22 29	5 12 19 26	2 9 16 23 30
19 26	Tuesday	2 9 16 23 30	6 13 20 27	3 10 17 24
20 27	Wednesday	3 10 17 24 31	7 14 21 28	4 11 18 25
21 28	Thursday	4 11 18 25	1 8 15 22 29	5 12 19 26
22 29	Friday	5 12 19 26	2 9 16 23 30	6 13 20 27
23 30	Saturday	6 13 20 27	3 10 17 24 31	7 14 21 28

OCTOBER

NOVEMBER

DECEMBER

16 23 30	Sunday	6 13 20 27	3 10 17 24	1 8 15 22 29
17 24	Monday	7 14 21 28	4 11 18 25	2 9 16 23 30
18 25	Tuesday	1 8 15 22 29	5 12 19 26	3 10 17 24 31
19 26	Wednesday	2 9 16 23 30	6 13 20 27	4 11 18 25
20 27	Thursday	3 10 17 24 31	7 14 21 28	5 12 19 26
21 28	Friday	4 11 18 25	1 8 15 22 29	6 13 20 27
22 29	Saturday	5 12 19 26	2 9 16 23 30	7 14 21 28

CALENDAR 1968

JULY		AUGUST	
1	2	1	2
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7	8	7	8
9	10	9	10
11	12	11	12
13	14	13	14
15	16	15	16
17	18	17	18
19	20	19	20
21	22	21	22
23	24	23	24
25	26	25	26
27	28	27	28
29	30	29	30
31		31	

SEPTEMBER		OCTOBER	
1	2	1	2
3	4	3	4
5	6	5	6
7	8	7	8
9	10	9	10
11	12	11	12
13	14	13	14
15	16	15	16
17	18	17	18
19	20	19	20
21	22	21	22
23	24	23	24
25	26	25	26
27	28	27	28
29	30	29	30
31		31	

January 1, 1963 - 1 AM

Yesterday was a wickedly cold day. I had dinner with Pat Granfield at Jack Hents and had supper with Phil at his rectory.

Yesterday the new issue of The New Yorker, with an **DIARY** article by "Rynne" (Murphy C. S. R?), was brought to my attention. Murphy blames me (and Leo, Boris, Ciampi and others) for misinforming O. The January issue, with my article defendin O. should be interesting.

I hope I can do a lot of writing
this year. My next for AER
is "The Roman Curia and the
Ecumenical Council."

JANUARY

TUESDAY 1

Mass at noon at St. Ambrose.
Had breakfast at the rectory.
Phil not feeling well. Visited
with Gabe Heffy.

I called on Pa on the way
home. We had a fine visit.

Supper here at C. U. Ate
with Slogon. Mary called
tonight.

Must return to work tomorrow.
First some letters, then the
Febway article.



ALITALIA

Mass downstairs. The material for ~~February~~ ^{January} back in galley form. Pat and I made up and sent it back at 4 P.M.

I was quite sick with dysentery. I spent all the rest of the afternoon in bed.

Mass upstairs. I lectured
at noon to the first year men.
A Greenwood man was there.
He seemed to like it.

After dinner I took the
February material + Joe + sent
+ Lucas.

I am feeling much better.
I talked with Pa this
afternoon. Received a letter
from John Dorella

Late Mass. I took Pa to
lunch at Jack Hunt's. Jack was
wonderful. Pa and I spent the
afternoon and evening at Bill's.
I received my money from
Alitalia today. And I
paid Kathy's tuition at
Stone Bridge.

Late Mass again. Dinner
and supper here. No mail of
importance.

I have done no work this
week. I must never waste time
this way again.

6 SUNDAY

JANUARY

Moss at St. Ambrose. Breakfast
at the rectory. Then went to
Kerley's for supper. I took Pa
back home. Jim had called for
him at 2:30

Moss here, Letter + Bob
North, O, De Bonis, Hardone
Ray O'Brien, Done Sullivan, Walt,
Chris Weldon, Maloney. John L. Murphy

I have asked articles from
George Higgins, John K, Lucente,
Abbo.

Tonight at 8:45 I lectured
on the council at Fannin Hall.
It was quite pleasant.



ALITALIA

8 TUESDAY

JANUARY

Mars downstairs. Went to
lunch with Pizimi. Received a
fine note from O.

Supper with Kennedy and King.
We should have a good year for the
75th of AER.

Must get on with Curie article.

Mass downtown. Talked as usual
with Po. Frank Hall will give
AEP 6000 words.

Worked on article.

Supper tonight at Marquette College.

It was very pleasant. The young fellows,
like so many other theologians, are
affected by the liberal trend.
A great educational effort is needed.

Mass downtown.

I worked hard today. The boss was unusually pleasant.

In the afternoon I pecked on with the article.

The car was stalling. I went into Earl's, and the colored fellow did not know what to do. The Philippine chauffeur is a great mechanic and he fixed the thing up.

Supper at the Roma with Mr. Clafferts. A visit to Bill.

Went downstairs.

The January pages come back. I contacted Pat Scanfield, and we worked on them. Jack King's article was in bad condition. At 2:30 we drove to Baltimore. We fixed up the January issue.

On the way back we stopped at Phil's for supper. I enjoyed it immensely. AEP should be good this year. I have the promise of two articles from Bill M. Donald.

Mars downstairs.

Little Bill was on television
WTOP this morning.

This afternoon at 4 I lectured
on the council + the nuns at
Stone Ridge. I had supper with
Jim Von der Veldt. I stopped
in at Bill's on the way home.
There was a fearful fog.

12:45 Mass at St. Ambrose.

Had pleasant visits with the priests. I returned and worked on the March article. I stopped in to see Pa on the way back.

I stayed at St. Ambrose for the blessing of the families at 4 P.M. It was most pleasant.

14 MONDAY

JANUARY

Mars downstairs. I was quite tired.

I finished the article for March. It is on the Curia and the Council. I must send it off to Hannon this week.



ALITALIA

Moss downstairs

I gave my two lectures this morning and worked on AER all afternoon. I was very tired. The printers are so slow that I am afraid they will hurt the magazine.

Mrs downstairs. I am 37 today.

There was a faculty meeting at noon. It lasted only a few minutes.

In the afternoon there was a meeting of the theological societies. Sheerin, Brown, and Weight talked about the council. Brown is an agitator. I was quite displeased with Mr. Formick. King and Kennedy took me out to supper. We stopped in at Bill's on the way back.

Mars downstairs.

I lectured to the first year men this morning. I worked on

AEP all afternoon and sent off + Hannon 1) My own article; 2) North, 3) One on St. Joseph, 4) One on the priest as a catechist, and 5) one on the orthodox. I must get the rest of the material together soon.

Studied Poulat tonight.

There was a doctoral exam at 5 this afternoon. We gave the fellow an A. He did not deserve it.

18 FRIDAY

JANUARY

Mass downstairs.

This afternoon we had an oral exam for the doctorate. The candidate, Father Lawrence, was very good.

I started writing letters today.

Mars downstairs.

Heard from M. Cornick. Some one in my class told him that I said that Brown did not know what he was talking about.

I wrote more letters and steadied Poulat. I must start my April article at once.

Moss at Cheeverly -

Finished and sent out following

letters:

- 1 Flynn C. S. P. - Accept invitation on 25th
- 2 Letourges et Ané - Books
- 3 Jack O'Donnell
- 4 Elie Bonis
- 5 Ott.
- 6 Ahern C. P.
- 7 Texaco Biel
- 8 Bishop
- 9 Sheehy
- 10 Walt
- 11 Martin
- 12 John L. Murphy
- 13 Vagnozzi
- 14 Yates S. J.
- 15 Mac Bowles
- 16 Katherine Sher
- 17 Fr. Bonaventura S.A.
- 18 D. Pat. Sullivan
La Puente, Cal.

RY

JANUARY

MONDAY 21

Mars downtown -

Worked on AER Today,

Th

I.

les

then

S.A.

live

sol.



ALITALIA

22 TUESDAY

JANUARY

Mass Innkeepers

Ate out with the two
Essexfield boys at the place
on Rhode Island Avenue.

The dinner was very pleasant
indeed.

I was called to the
AD at 5 tomorrow.

Mass downstairs

at 2:30 I had an appointment with Dr. Corrigan. Pa. was with me. We were both all right, but I was some overweight. I weigh about 253 all the time these days.

At 5 PM I went to the Heligate. He talked for well over an hour.

24 THURSDAY

JANUARY

Mass downstairs, but late

This morning Phil drove
me up to Baltimore for Bob
Clifford's father's funeral.
Bob said the Mass. Pat
Simpfied was there.

Mass downstairs

At 12:30 I reported to the
Paulist house for a fine dinner.

I met many of my friends.

At 6:30 I went out with
George Higgins & the Perras.

We stopped at Bill's on the
way back.

26 SATURDAY

JANUARY

Mess downstairs.

I took Pat Bill's.

Enjoyed myself. We had
to return early because of the
snow.

Farry's father is dead.
Bill and I saw him as he
was starting for the funeral.

Mars at Cheverly.

A very pleasant visit with
Phil and the others. I stopped
in at Pa's on the way back.

28 MONDAY

JANUARY

Mass downstairs.

I sent out the last of the March material to the printer. Sent back the article on Judge. The author must be more careful.

I have a new secretary, a Miss Sher.

Sent the Jan. AER by air mail + Ottomino.



ALITALIA

Mars downstairs

Worked this morning on the
April article

2/11/63

I have let this go
far too long. The
April '63 article took a
long time to finish. At
this moment, noon

2/11/63, it is over at

30 WEDNESDAY

JANUARY

Miss Downstair

the AER office ready to go to
the census.

These past two weeks have
been most interesting. The
Jan AER issue came out
and since then I have received
about twenty letters of congrat-
ulations for the Ottaviani
article. This has been the
second most popular

Mans downstairs.

article in the 19 years I have
been editor of AEP. By
all means the most popular
was the Reply to Father Hortmuth
published back in 1912. All
the correspondence on the
Ottomani article has been
favorable.

1 FRIDAY

FEBRUARY

Mrs. Donatais v. Exem for
Major B

During the first few days of
February I worked very hard on
the April article. I sincerely
hope that it will do some
good. It criticizes a statement
by Baum in Commonwealth
for Jan. 18.

Mars downstairs

So far there has been no news this past few weeks. I must continue the journal I wrote in Rome and put down the story of the mixed commission meeting of 12/7/62. At this meeting Ottomani and Bea met head-on in a clash about the

3 SUNDAY

FEBRUARY

Mass at Cheeverly - First
lecture in Adult education
series - very pleasant
indeed. Jim Kerly was
among those present.

inclosure of a statement
to the effect that there are
some dogmas of the Church
which are not contained
in any way, either clearly

Mars downstairs. Mark is at the office

or obscurely, in the books of
Scripture. Bea was quite
firm at first, but after
O's great series of speeches,
B ended up proposing and
vigorously defending O's
resolution. I have never seen
anything like it in my life.
If the papers knew anything

**ALITALIA**

5 TUESDAY

FEBRUARY

Mass downstairs. Two lectures
today. Quite pleasant.

about this, they would have it
in two-inch headlines.

At the end of the meeting
a Belgian (De Smet) got
up and launched a bitterly
personal attack on O. The
essence was that O had not
designated as top secret the

Mass downtown

letter of the 19 cardinals
to the Pope protesting against
bad teaching in Scripture.

Ruffini attacked the Smet.

The meeting was finally
closed by O. the Smet
and they made fools of
themselves.

7 THURSDAY

FEBRUARY

Mars downstairs - First
year class. I gave them a
good going over for not
working hard enough.

Dinner with Escomfields
at Jack Hunt's.

John Wright gave lecture
here tonight. Pleasant
talk with John later.

Mars at Cheverly. It
was supposed to be a
dialogue Mars.

Finished April article.
I am quite pleased with
this one, although it should
have been much more firm.

9 SATURDAY

FEBRUARY

Mass downstairs. I did
not feel well today.

Went down town with
Bill + sent cable out to
shop.

Lecture at Greenbelt. It
was successful. Then at
Cheverly, with sermon.

Then a talk at 3:30 for
the adult education class.

11 MONDAY

FEBRUARY

Moss downstairs. Received
Cable from O. Decided
to go to council. Talked
with Pe, the Archbishop,
the Rector, Wally, and Pat.
Ordered ticket from Alitalia.



ALITALIA

Mars downstans.

There were two clones today.

Both were very pleasant.

I am receiving a great many
letters of congratulation for the
January article.

Mars downstairs

Worked on AER all day. I am getting ready for the trip on the 22nd.

It should be interesting.

The other group (Bea's) is working to dilute the teaching as much as possible.

Mass downstairs.

A letter from O today. The meetings start the 21st, not the 26th. I changed my reservations. This leaves me very little time.

Dinner with Selmer and Pat. Coffee at Matt Kone's on the way back. I am very busy indeed.

15 FRIDAY

FEBRUARY

Mars downstairs.

Talked with Pa as usual.

Tornillo is coming out here for tickets. Everything is all right.

I am excited about the trip.

I am to have lunch with AD on Monday.

Jim Kerley called this morning.

Mass downstairs

Talked with Pa. Packed
for trip to Rome. The congratulations
on the O article are still
coming in.

Tonight I dined at Iseng's
Khan with Mr. Claffert. On
the way back I stopped at
Bill's.

A party at the Oblates' at 5.30
Mass at Cheney. The
lecture at 3.30 was very
successful. The people wanted
+ talk about the charge
that the University has
"banned" Murray et al.

A fine party at the Oblates' at
night.

Mass downstairs.

30

I arose very early, and went over to the AER office to make up the March issue. It will be good.

I ran through two of the articles, and left the rest of the work for Pat.

I had dinner with the AD

At 3:15 Pat and Dave called for me. We picked up Humber and Pa. Dave could not go, but the rest of us drove to Friendship. Then to Idleveld. I went over with Bishop Flahiff



ALITALIA

Early this morning we stopped at
London, where I had my first
cup of Bovril. Then + Milan, then
+ Rome. No one met me. John
did not send those cables.

Alitalia drove F and me
home. I slept for three hours,
and then saw Tenelle.

Supper was most pleasant.
Afterwards there was a "bagnore"
for Sianicini here on the 6th.
I am staying in 612 this time.

Fate Man downstairs. I
was very tired.

I had lunch with Uncle and
assorted ecclesiastical dignitaries.
Very pleasant. He does not
know whether or not Sheehy
is coming.

Barb and more rest.

I have Parente's scheme and
Bali's letter I work on.
Tomorrow I shall have Schneider's
scheme. Tomorrow the commission
meets at 10

Mass in Chapel

The meeting was scheduled for 10. I stopped first at the Seminars and Universities buildings, where I had a few minutes with Romeo. I met O'Boyle and McConnel there.

The meeting was pleasant - Tronzo has done a rotten job.

Present, among the poets, were, Sir, Balie, Sullivan, Trappé, Okenis, Witte, Danielson, Van den Eynde, Garofalo.

John Wrigat did not show up. Neither did Picolanti.

I took dinner and supper here. John O'Donnell is away.

Moss in Chapel.

The meeting this afternoon was at 4. Legs wanted the afternoon session.

This time things were not quite so smooth. Wright still not here.

They discussed the fine formulae about scripture and tradition, a great deal of trouble has been caused by the fact that O did not call for a definite vote.

Phil is here and is staying at the house.

23 SATURDAY

FEBRUARY

Mass in chapel. - Out in morning
meet Sheehy
Today at four we had the first
meeting of the mixed commission. It
was apparent from the start that things
would not go well. Towards 5:30
O left the meeting, putting Browne in
his place. Then came a bombshell,
Desmedt read a resolution of the
Secrétaire claiming that it is inappropriate
to mention anything to the effect that
tradition "latins patrol guns S.S."
It passed, with only nine votes
in favor of the O group.

It was a bad day.

Dinner with Sheehy & Mark Harby
at the Berlins

Sunday - Mass in chapel.

At noon we went out to Fronte
with Alfredo. A fine dinner
and then returned. O is all

broken up about his mistake. He
is making a move of some sort.

Supper at La Cisterna with
Sheehy. We walked down but
taxied back.

25 MONDAY

FEBRUARY

Mass in Chapel.

A full, but most unpleasant day.
Had dinner with Pomes and supper with
Mark Hurley at Panerazios.

The meeting was at four. O registered
a protest about the vote, but Bea
went after him. I heard the famous
"Diximus, et diximus, et
diximus." O was insulted by
Sejer, Bea, de Smet, and Brahms.
The meeting broke up without having
done anything.

There is a half-hour pause, the
secretariats held a separate meeting.



ALITALIA

Black Monday

Mass in Chapel.

My morale was low. At One PM
Maurella called for S and me and took us out
to a convent on the Via Flaminia where
they serve banquets. Present were O,
two nephews, a ^{lawyer} ~~lawyer~~ named Palermo,
Esiffith, Uearden, S. Cosgrove and
I. O told me that Ben had been
to see him that morning.

At supper I was not feeling well,
but I went out with S, Jodi, Hurley,
and Higgins. This is Carnival night.
We went to Paneragio's.

I have had dysenteria for the
past couple of days.

27 WEDNESDAY

FEBRUARY

No Mass Today.

I did not have any sleep the night before. I stayed in bed until late in the afternoon. Then the Belgian who lives next to me told me about some Italian medicine that will stop dysentery. I discovered that I had some in my bag. I took some, and was helped.

I took S out to Passetti's for supper.

I had to pass up an invitation to O's for dinner.

Martin Chapel, and early.

Alfred called for S about 9 A.M.
The two of us went out to Fiumicino.
S. left on Pan-Am. Alfred and I
went to the town and had a short walk
on the Mole.

I had a good visit with C' Boyle
and with Romeo.

Dinner at home.

In the afternoon I began
the work on the German bishops'
scheme.

At night I went to O's
apartment where Ben was visiting.
Saw O. He was delighted with
my work.

Supper with Bob Bonin at
Isaloni's and Federico's

1 FRIDAY

MARCH

Mass in Chapel.

Stopped for a yogurt on the way to the H.O. Wrote letters to Pa and Bill. Will now get on with work for O.

I stopped off on the way back and saw Supi. I had dinner at the house. There was a meeting at 4:30, and we finally got rid of most of chapter one. We are supposed to get back to the Prologue on Monday.

I had supper with Tibils at the Scoglin. It was very pleasant.

When I returned M. Formich called me up and told me O'Boyle wants me out for supper tomorrow night.

Mass in chapel. No one was there + disturb me.

I had a yogurt on the way + HO, where I am writing now.

I went up + HO to give my report on the Phillips thing - O was talking with Bea. I spent a long time with him. He was pleased with my work.

O'Boyle took McCormick, Steinmuller, and me out + supper at Passette's.

I chose the place. O'B liked it.

3 SUNDAY

MARCH

Now early dawnstars

One of the best days of my life.

O'Donnell and McCarthy called at 9:15 A.M.

We went to Capronia Prenestina, Palestrina.

Galliano, Casape, Poli and S. Gregorio.

At S. Gregorio we took Don Doris to

visit the Augustinian and had a fine

lunch. Back to S. Gregorio and home

by way of Tricoli. Supper at

Poncinio's

Mass late downstairs.

My heart bothered me last night.

Then in the mail came two letters from Washington with clippings from The Post. The persecution goes on. I saw O and

Romer.

At 4:30 a meeting of the mission commission. The first chapter approved. It is a poor thing. May God protect His Church.



ALITALIA

5 TUESDAY

MARCH

Mass downstairs.

Confession at S. Susanna. W. Formick
tells me more about reaction + stories
about C.O.

Dinner with O. He is going to
try to get me a J.P.

Meeting of theological commission
at 4:30. O left at 7, and I
left during the same recess. The
thing is hopeless. O seems not to
care.

Supper at Pinerio's with
Mark Hurley. We agreed that no
one over here seems to care. A
new Pope soon?

Mars very early downstairs.
Alfredo called at 9AM and brought
me T Fiumicino. I gave him 5000.
Flew T Paris and now on way T
N.Y. Alfredo told me that Leger
was angry after last night's meeting.
That is a good sign

May 11, 1963

I am writing this in the
guest room of the Bishop's House on
East Avenue in Rochester N.Y.

This noon I am scheduled to
give a lecture on the Pope and the

May 11, 1963

7 THURSDAY

MARCH

Council

I shall divide my short lecture
into two parts.

A. Interesting truths about
ecumenical councils in general

B. Topics of interest about this
council.

Basic Topic - Head of Prayers

A. - The EC is the most solemn
overt act of Jurisdiction on the part of the

CC. - Its purpose - Spiritual

1) This involves teaching -

see introduction to Dei Filius.

The Council teaches the salvatory
doctrine of X^t. This is not
easy to formulate in a Council.

May 11, 1963

27 It involves legislation -

The object of this legislation is to direct the people of God so that their faith may be protected and may become more intense, and so that they may love God and each other more effectively.

Such legislation demands penitence, as well as faith and charity.

These gifts will not be given to ^{teaching} the Church apart from the prayers of the faithful.

Questions about the council

1) That of reunion

A First we are talking about

May 11, 1963

MARCH

reunion among Christians. There is no immediate question about any religious unity with those who profess not to believe that Jesus is Lord and God.

B There will be no institutional union emanating directly from this Council.

2) There will certainly not be any higher or more extensive social unit into which all will coalesce —

b) There will be no federation into which all will enter — like U.N. etc.

c) But there is a great friendship with religious leaders of

May 11, 1963 - Saturday

MARCH

SUNDAY 10

non-Catholic groups. The Secretariate
for Unity showed these people exquisite
courtesy, just as the World Council
of Churches showed exquisite courtesy
to the Catholic observers & their
meetings.

D) This friendship will go
through the routes, or at least as
we hope. End of P.U., etc.

E) Speaking as a scholar, I believe
that the Council is a factor,
though by no means the only
factor, in bringing Catholics and

11 MONDAY

May 11, 1963

MARCH

non-Catholics together on the plane of theological and historical research. We shall be more ready to look at one another's sources. This tendency in the field of research is already observable.

F. Honest research and investigation is always a benefit to the cause of XT and of His Church. It should bring about better relations.



ALITALIA

May 11, 1963

MARCH

TUESDAY 12

The Conservative - Liberal question

This, I think, is the matter in which most Catholics are interested today. To be honest and scholarly in this area, we must first of all define our terms.

Among the sources are 1) Barkin, 2) Billot, 3) Cross.

Liberal Catholicism as understood by these men was and is the system of thought by which the teaching of the Catholic Church were represented as compatible with the notions that guided the French Revolution.

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In practice the men who advocated the doctrines of separation of Church and State, ^{etc.} as there have been condemned by the Popes since Leo XII, are called liberal Catholics. The term was not considered respectable in the country until the appearance of Closs' book a few years ago.

In the sense in which the Tenets of liberal Catholicism have been repudiated by the Popes, these teachings are definitely not going to be expressed by

May 11, 1963

The Council.

But the men who are called
liberals today, at least the
Fathers of the Council who are called
liberals as distinct from the
group known by the reporters as
conservative, ~~is~~ ^{are} definitely not
liberal in the sense that Felix
de Somenensis was a liberal Catholic.

Practically these men who
are Fathers of the Council, and
who are designated as liberals
by the press, are those who

seek a "pastoral" rather than a "scholastic" approach & the teachers and the legislators of the council.

To a certain extent that same mentality was manifest in the action of the Fathers of the 1st Vatican Council, who sent back the first draft of the material on Faith & Reason on the grounds that it was too academic in form.

Of course the teachers as well as the directives of the Ecumenical Council should be

postcard in the fullest sense of the term.
The statement of the Council is not
a theological text book. At
the same time, however, a declaration
by a council can cause confusion
or finally can actually be harmful
when, even though there is no
error about faith or morals in it,
the statement passes over truths
which are, and which have long
generally been recognized as, assertions
of Catholic doctrine.

On this point, as in
other areas, the Fathers of

May 11, 1963

17 SUNDAY

MARCH

of the Council need prudence, and
they need your prayers.

1:00 PM - The Same Day

I ~~A~~ - Nature of Council -
Most solemn act of jurisdiction
within the C.C.

II Purpose of Council

1) Necessary - Purpose of
Church and of Christ Himself.

A - Through Teaching -

See Dei Filius -

Enlightenment, increase
and protection of the faith

B. Through directive or through
legislation in various fields

Protection & Enlightenment of
the Faith. Increase in Sanctity.

Approach of non-Catholics to the Church

2) At some councils - reunion -
it must be remembered that
this



ALITALIA

19

TUESDAY

20th Trip to Rome

MARCH

September 24, 1963

I am writing this in Room 113 of
Salvator Mundi Hospital in Rome.

This is my third trip to Rome this
year. Since making the last entry
I have had two more serious
heart attacks.

— On May 11 I gave my
lecture in Rochester. Then I
went out to see Mrs. Groggin.
I had two radio, or rather TV
interviews.

The boys gave me a banquet
that night. They had me on my

feet for over two hours answering questions about the Council. Then we went over to Les Whalen's rectory for a party.

I believe that May 11th was one of the happiest days of my life. I can never forget the kindness of Bishop Kearney and of Msgr. Joe Sullivan.

On the next day I had breakfast with Dr. Murray. Then I flew to New York LaGuardia, went by bus to Idlewild, and flew TWA to Rome.

The whole venture was too much for me. I was badly

over - tired when I reached Rome. I slept most of the time for the next couple of days. I had dinner with O on the 11th, and then attended the 1st meeting of the commission.

The next morning I had my heart attack. Abbot Williams brought me to the hospital where I stayed until July 15. I had a fine audience with Pope Paul on July 8.

The situation at the University was quite unpleasant. While I was away my room was rifled.

The individual at fault was an employee of the maintenance dept. His name is Everdale.

The Council's second series of meetings is scheduled to start Sept. 29. I left Washington on Sept 5 with Jim & May Hurley. We stayed at the Sheraton Motor Court.

The next day I went aboard the Saturnia. The following day the ship was at Boston. The Monaghans and the Kennways come aboard to see me. I was very tired.

The next morning, Sept 8,

I had a heart attack. I could not breathe. Archbishop Johnson anointed me, heard my confession, and gave me Viaticum. He said the prayers for the dying.

My recovery was good. I was walking around in a couple of days. After Lisbon I said Mass.

Alfred called for me at Naples and drove me to Rome. I went to the Pensimato for one night, but it was too rough and noisy.

I landed in Naples on the 19th. I came here on the 20th.

Now I am leaving for the Grand Hotel
& stay with the Bishop.

Ed Honahoe gave me two
books on Modernism. In one of
them I found evidence that the
teaching in the first chapter
of the new schema on the Church
and the language are those of
Tyrell.

May God preserve His
Church from that chapter. If
it passes, it will be a great
evil. I must pray and act.

25 MONDAY

MARCH

Sept. 25, 1963 - Room 174

Island Hotel, Rome

Last Saturday, the 21st, I sent out letters from the hospital to 1) Pa, 2) Walt, 3) The Kerllys, 4) The Donaghues, 5) Bill McDonald, 6) Pat Springfield.

Yesterday, from this room, I wrote to 1) Pa, 2) John McClefferty, 3) Mae, 4) Sheehy, 5) Phil Brown, 6) Cicognani.

Tonight I wrote to Pa

Yesterday I was discharged from the hospital. My bill came \$77.00 I cashed a check for \$50 also.



ALITALIA

Jack O' Donnell came over to help me move. We came to the Grand Hotel and my bags were put into room 174. We called the bishop, but he was out. On the way out of the hotel we met Joe + Tom, along with Fr. Cunningham, CSP and others.

We went to Somavelli's where I ordered a new cassock. It will come to \$60. It is of henrietta cloth. Then I had a haircut and we had dinner at Heuch's, in the Piazza del Oratorio. I could see a modern looking crucifix, made in 1568, under

the evening.

We visited the Casa, and then came back to the Hotel. Jack then went back. I slept most of the rest of the afternoon.

Outside of Samarelli's I met Bishop Fearns, and told him about the first chapter. He was startled and hurt to hear about Tyrell. I think I told he has some interest in Theology.

At night we met the ladies. He gave me the check, which I sent to ~~Pa~~ Pa tonight (that is,

the next night). Jack, Joe, Tom,
the Bishops and I ate together.
Afterwards the Bishop and I
walked for about half an hour
in front of the Ministry of War.
I slept fairly well last night.
I awoke at 2, and took another
sleeping pill (after having said
a good part of the brevier). I
slept until 10:30 this morning.

This morning, the 25th, they
were wonderful to me at Santa
Susanna. I met Murphy (Xavier
Byrne), and he gave me his
usual toothy and vacuous smile.

I said Mass this morning
for the first time since last
Friday.

After Mass I went to see
O. He was astounded about the
Tyrrell thing. He wants the
exact quote, which I shall
give him tomorrow. He invited
all of the Springfield crowd to
lunch with him on Tuesday the
1st of October. Chris does not seem
anxious to go.

Then I went to see Stoffa.
He was likewise astounded about
the Tyrrell affair. I may have

some response yet. He is going to
let me see the letter of Paul VI
+ Tisserant tomorrow. I must
get over this in time.

From there I walked down the
Via Conciliarium + the Pensionato.
On the way I met Quarten who
was sitting at a table with some
German doctor. He is staying
at the Claridge.

At the Pensionato I paid my
bill and met Callella. He
and 3 others (The Sardinian [Pulch])
and the Professor Vincelli came to
see me at Federico's. I gave
them a bottle of good wine. I

took none myself.

On the way down the Concielingim I bought one of those Drago Toys for Massochurillo, It shall look well on a new car. It cost me 2000 lire.

The four of us had supper together tonight. Afterwards we walked + the Via Nazionale by way of the Monte Cevalle, then back by way of the Nazionale.

I found tonight that I had forgotten my manuscript. Now I must write the whole thing over.

Thursday - Sept. 26, 1963
4:10 PM - Room 174 -
Grand Hotel - Rome

There is very little to report
this afternoon. I awoke early
this morning, said most of
my office, and then went
in to breakfast.

I was very tired when I
returned to my room, so I
went to bed and slept until
after noon.

I had lunch with the
bishops, Joe + Tom. I +



ALITALIA

was quite pleasant.

During the course of the conversation I learned that a group of priests had written a satirical letter to the individual bishops, warning them about the "New Theology," and explaining their responsibilities to them. Chris asked me whether or not I was mixed up in the affair. I made it clear that I was not, but at the same time I left no doubt about the fact that I agree with

the sentiments expressed in the letter, as they were explained to me.

I must try to find out more about that letter.

It is a glorious day. I think I had better stay here and work on the article in reply to Rynne.

Sept 27, 1963 - 7 PM.

Room 174, Grand Hotel, Rome.

Yesterday afternoon I did three pages of the Rynne article. Then I had supper with Chris, Joe, & Tom. Afterwards

Tom and I had a walk.

I had a good sleep.

In the morning I said
Mass about 8 AM. Then I
had breakfast here at the hotel,
with Joe & Tom.

Then I taxied to the hospital
where Dr. Jones gave me a good
report. My pressure is down.
My blood is still too thick.
I must take more Coumadin.

Paul Hargan the writer
took me back from the
hospital + the Congregation.

I met my old friend Bill
Maughton from St. Bernard's.
Then I met Jim Shields.
I had a good visit with
Stoffa, Cecchetti, Pomer,
+ Steinnmuller, as well as
Bolond.

At Holy Office I saw
O + Parente. All is
going well. All of them were
disgusted with Murphy +
Kaiser. I was very grateful
for my research on Tagrell.

He had just seen the Pope,
and he reported that the Pope
is concerned with the doctrinal
issue.

Dinner at the Auro with
Horgan & Turek.

Rested here. Wrote letters
1) Pa, 2) Thomas Shea, 3) Sheehy,
4) Walt, & 5) Pat Greenfield.

Saturday Sept. 28, 1963 - Room
174 Grand Hotel, Rome.

Last night I had supper with
the Bishops, Tom, & Joe. Afterwards
I had a long walk with the Bishops.

This morning I slept late and,
as usual, said Mass at Santa Susanna.
Afterwards I had breakfast alone.
Then I went to Holy Office sec. O.
I met Dhoni, who told me that he
had just been named rector of the
Isrey. That is good news. I saw O.
I gave him the news that the 4 from
Springfield would be with him
Tuesday at 1:30 PM.

Then I saw Ceccchetti & Romeo.
R called Piovanti about Murphy.
It seems that the Pope knows about
Mondis quite disturbed, or at
least so Piovanti says.

I called at the Pensimato
and saw Colella. Then I
came home here and slept again.
I went out at 5 and bought
a sweater at CIM for 7100 lire.
It is very comfortable. I shall
need it very much as time goes
on.

Now to get on with the article on
M.

Monday - Sept. 30, 1963. Room 174
Grand Hotel, Rome. 11:30 AM

Saturday night as usual I



ALITALIA

had supper with the bishop, Tom, & Joe. Afterwards we had a walk. I had a good sleep.

Yesterday morning I awoke late and said Mass at Santa Susanna. Then I came over here, had breakfast, and went into the bar to watch the opening of the Council on TV. I heard the Pope's address, and was generally pleased with it.

I had lunch with Fr. Teronin from Mystic Connecticut. We ate at Berardino's, which is the old Salvaggio's. I had a fine time.

In the afternoon I slept. At night I ate with the bishop, Fr.

Ceremonies, and the two others. Afterwards I walked with the bishop.

I heard from Jim Kerley this morning. He sent me a book and a clipping from the Washington Post.

I had a good sleep and awoke at 9:45 this morning. I found letters from Pa, and from Peg + Ceeli Joyce at my door. I said Mass at Santa Susanna. And here I am.

This morning the real fireworks start at St. Peter's. I wish I were well enough to go. I hope and pray that the first chapter

on the Church is thrown out. The news this noon will be interesting.

Tuesday Oct 1, 1963. Still
Room 174 Grand Hotel. Rome.
6:40 PM

The news yesterday was not particularly interesting. They debated on using the present text as a basis, and it is a foregone conclusion that they will do this. The atmosphere is quite different this time.

Yesterday afternoon I met Ed Hanahoe at Marietti's. We walked to Mame's and bought one

copy of Marioni for him, then
to Deslee's and bought another
for me. Then we went to Herder's
where I bought a Stemmer's

Fundamental dogma and bought
a set of Manzoni for Ed. I
owed him the Manzoni and the
Marioni.

I walked back here, had
dinner with the Lads, and then
took the long walk with the
bishops. I read a lot before
going to bed.

This morning I said
Mass at Santa Susanna so

usual. I walked + Geronelli's
to try on the new cassock, and
then walked to the American
bishops' office, where I changed
a fifty.

We had dinner at the Cardinal's
Vagnozzi, the Talenti, the four
of us, and I himself. There was
great rejoicing. It seemed that
at the council Puffini had
come up with my objection to
the word "sacrament," and
had made a tremendous hit.
He won them by telling them
that this was the teaching and

the language of Tyrell. There is nothing too good for Ed. He is responsible for all of this. The bishop and the other two were much impressed.

The Cardinal's driver brought us home. Jack King called, and he will be here tomorrow. In the afternoon I shall have to make a report to the Cardinal on chapters one & two.

There was no mail today. I may hear from Pa tomorrow. I hope so.

Wednesday Oct. 23, 1963 —
The Hall of the Congregation 4:30 PM

I have been in the hotel for the
past 3 weeks. I have yet to attend
a session of the Council.

I have attended two meetings of
the American Pent. C. S. R.
was in charge. Since these meetings
there has been another organization
under Quinn.

Browne is in charge of this
meeting. Griffiths & Wright are
here. I was greeted by Schaeffer



ALITALIA

McGrath, Isagheb, Schauf,
and the other German.

Philip seems to be running the
whole show.

Nov 5, 1963

The same place.

I was late today. As usual
Philip has the whole show, and
when he is not speaking, Rahner is
spilling words.

Sacramentum

✓ Eph 3:3
5:22

✓ 1 Tim 3:16

✓ Apoc 1:20

✓ Eph 3:9

✓ Col 1:27

✓ Eph 1:9 X

✓ Apoc 17:7

8 Eph ~~1:9~~
3:3 ~~6:14~~
3:9 ~~6:14~~
5:32 ~~9:22~~

Col 1:27

1 Tim 3:16

i. 20

Apoc 17:7

Mysterium

Col 1:26 ✓

Apoc 10:7 ✓

17:5 ✓

Rom 16:25 ✓

Col 2:2 ✓

Mk 4:11 ✓

Lk 8:10 ✓

Rom 11:25 ✓

1 Cor 15:51 ✓

Eph 6:19 ✓

Col 4:3 ✓

II Thes 2:7 ✓

1 Tim 3:9 ✓

Mysterium

1 Cor 2:7 ✓

✓ Eph 3:4 ✓

1 Cor 4:1 ✓

Mt 13:11 ✓

1 Cor 13:2 ✓

14:2 ✓

(27)

②

Eph 3:4 3:3

~~6:19~~

I Cor.

~~4:1 ✓
13:2 ✓~~~~14:2 ✓~~~~15:1 ✓
2:7 ✓~~

Col

~~1:26 ✓ 1:27 ✓~~~~2:2 ✓~~~~4:13~~

I Tim

~~3:9 ✓~~~~3:16 ✓~~

ApoC:

~~10:7 ✓~~~~17:5 ✓ 17:75 ✓~~~~1:20 ✓~~

Rom:

~~16:25 ✓~~~~11:25 ✓~~

II Thes

~~2:7 ✓~~

Mk

~~4:11 ✓~~

Lk

~~8:10 ✓~~

Mt

~~13:17 ✓~~

(19)

Apostles = foundation Eph 2:20

Eph 1:9 - S - Mystery of his will

3:3 - S - the mystery - ~~refer~~ above

3:4 - M - My knowledge in the mystery of X^t

3:9 S the mystery which has been hidden from eternity in God

5:32 S This is a great sacrament: but I speak in X^t and in the Church

6:19 M the mystery of the Gospel

Col 1:26 M the word of God: The mystery which has been hidden from ages

1:27 S God would make known the riches of the glory of this mystery among the Gentiles, which is X^t.

2:2 M Onto the knowledge of the mystery of God the Father and of X^t Jesus

4:13 M to speak the mystery of X^t

I Cor 2:7 M We speak the wisdom of God
in a mystery

4:1 M the dispensers of the mysteries of God

13:2 M If I... should know all mysteries
(with reverence + charity)

14:2 M Yet by the Spirit he speaketh mysteries
(the man who "speaks in a tongue")

15:51 M Behold, I tell you a mystery
(the resurrection from the dead)

Rom. 11:25 M For I would not have you
ignorant, brethren, of this mystery
(The gentiles are engrafted into the olive tree)

16:25 M according to the revelation
of the mystery which was kept
secret from eternity

(now made manifest by the scriptures of
the prophets)

II Thes 2:7 M the mystery of iniquity

I Tim 3:9 M Holding the mystery of
faith in a pure conscience

~~Apoc 14:7~~

I Tim 3:16 S And evidently great is
the mystery of godliness, which was
manifested in the flesh

Apoc: ~~14:7~~ 14:20 S the mystery of the 7 stars
10:7 M the mystery of God shall be finished
as he has declared by his servants the prophets
(when the 7th angel speaks)

17:5 M A mystery: Babylon the great

17:7 S The mystery of the woman and
of the beast

MT 13:11 M To you it is given to know
the mysteries of the Kingdom of Heaven

MK 4:11 M To you it is given to know
the mystery of the Kingdom of God

LK 8:10 To you it is given to know
the mystery of the Kingdom of God

Meeting of 11/11/63 - 1st Subcommuni

Van Dodewaard

Pelletier

Charue

Fenton

Garofalo

Castellini

Philips

Cerfaux

Danielou

Rigaux

Reisen -

On Peter +
on the 12 Ap. as
foundation



ALITALIA

Meeting of full commission
Began at 4:30 PM "11/63

Discussion of Religion Reports
Full group. M. shows up for
1st time. It would be
interesting to know if he was
invited

Another meeting of full commission
4:30 PM "18/63 - In the
meantime there were 2 meetings
of the subcommission.
Piolanti came in for a

minutes this afternoon (in the hall of the congregation). The Cardinal is "indisposed" and wrote a letter telling us that the Pope wants the matter about the mystery of the Church and about the BVM finished before the end of this session.

The boys have been arguing for about an hour and a half. Philip will do all the work.

This afternoon I wrote a little paper urging the changes

of the word "sacramentum" in the
"The mystic Ecclesia" I gave it
+ Charne at the beginning of this
meeting. I know that it will
go into the round file, but at
least I have tried.

I must try to see O before I
go back to the hotel. I hope he is
well. But I must also see if
he has done anything about getting
the letters. The one from Johnny
Wright came in this morning.

Ed Hanahoe this morning
told me that he is deciphering

26 FRIDAY

APRIL

with the Italian Lines about passage from Naples on the 4th of next month. I hope he makes it, and I hope I make it.

Now I must turn my attention to the writing of an article for the Jan 1964 number of AER

The natural thing would be to write about Retrospect & Prospect.

1) Speak of men who have helped with AER

A- Ed Benard

B- Connell

C Gene Burke

D Al Rush

E Tom Martin

F Jack Murphy

G Pat Granfield

H Dave Granfield

The writers

The readers

There has been a lot of
Catholic history during the past
20 years. When we started
we had the claim that the
Church was changing its teaching.

Again we had the doctrine
on the necessities of the Church and
on the definition of the Church.

During the past few years,
(that is, about 12) we have been
more or less in the field of
controversy. In this field we
are proud to confirm what we
have already held.

Now for the Proper element.
Obviously the Council is the
most important fact during these
20 years. But the direction of

the Pope & of the Holy Office are also important and are not to be passed over.

There has been a change. Quete V Dodevesand. The things said by Bellarmine & Sylvius are not understandable by the modern man.

There was a very pleasant meeting of the 1st Subcommittee at the Belgian College. I attended and did more for the

**ALITALIA**

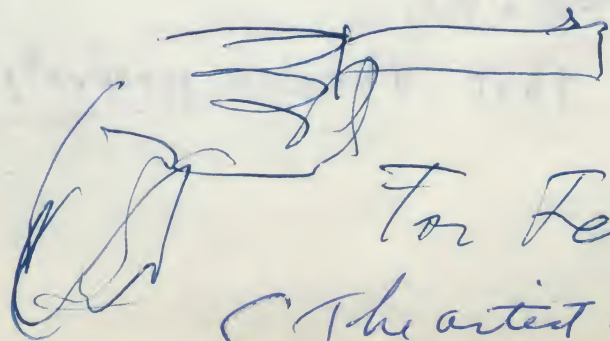
text than I have ever done
before. This was Sat. Nov. 23,
the day after the murder of
Kennedy.

Hall of the Congregation -
Apr. 25, 1963. 4:45 PM

The meeting was called to
order by O. There is a
rumor that Rubinstein has
committed suicide. Everyone here
is talking about the mess in
Dallas. Last night I saw the
murder of Oswald on the Italian

TV. There were people in the public room, and among them were a young couple from Dallas. They knew a great deal about Rubinstein. The whole affair appears to be a very deep plot, in which some of the leaders of the police were involved.

— They have just passed out the papers. The Introduction & the 1st chapter on the Church has just passed.



For Fenton

(The artist was
Garcia)

I was delighted with two poems I gave him before the meeting. He wants me to write them out for him. I have written them on an envelope. Here they are

I

There are Weigel and Rahner and Küng
Whose praises are everywhere Söng
But some fine domani
Old Ottevisani
Will see that they're properly Hüng.

II

Old Suenens dislikes segregatio
So he spoke out in full congregatio
The bishops are churls
So let's bring in the girls
In spite of the world's admiratio

III

Hanahoe, Fenton, and King
Their names have a militant ring
They argued for Rome
But were silenced at home
It was, perhaps, a very good thing.

4 SATURDAY

MAY

Nov. 26, 1963. 6:05 P.M. I am late for this meeting. I had dinner with Jack O'Donnell and it was very pleasant. Afterwards we went to CIM where I bought a bag + took the books I have bought in Rome.

Imprimatur
F. Marfisi
(Barfola)

Monaghan Joseph C Fenton
Notes on my Twenty - First
Trip to Rome

7:15 PM. Feb. 24, 1964
Room 105 - Hotel Michelangelo

5:20 PM. March 1, 1964,
Monday - Aula Congregationis in
Vaticano. 1st meeting of the
Doctrinal Commission. I must
leave Rome in 3 days, & be
able to speak as I promised in
Springfield on March 8, 1964

This has been by far the most pleasant trip I have ever made. I started the afternoon of Wednesday ~~Feb~~ February 19, 1964. It was a bad day in Chicago, Ill. They called off the American Airlines flight from Springfield + New York, and so I had to take the train. I met, among others, a fine young politician who seems to be very interested in urban renewal.

In New York I took a cab to the East Side Air Terminal. When I took a Conny cab to Kennedy

**ALITALIA**

(formerly Idlewild) Airport, where I landed at the American Airlines building. Then I was taken by the International Hotel bus to the hotel, where I had a fine evening and night.

The next morning I went over to the Airport chapel, where I said Mass. Then I took the bus to the Pan-Am station. They sent me to the Clipper Club. I missed the directions and bought myself a fine breakfast. Then I landed in the Clipper Club.

Finally our flight to London (Flight 100) was called. We

had already been told that the flight would stop at Stevensville. We were supposed to lose 30 minutes, but we actually lost 4 hours.

We arrived very late in London, and I went immediately to the Ariel. I had a good night.

In the morning I said Mass at the Church of the Immaculate Heart of Mary. Afterwards a very pleasant trip to Rome by Alitalia Corriere with a lot of Irish-Englishmen on their way to the city for an ordination and a first Mass.

At the Rome airport I was met by Alfredo. I was brought to see Cardinal Ottaviani and to the

Hotel Michelangelo. I had a good night. I went down to Porrolo's for supper. The Michelangelo is very pleasant indul. I like it better than any place I have ever stayed in Rome.

During my stay over here I have had some wonderful visits. Of course the most interesting were those with Cardinal Ottavini. I also saw Bishop Primera, M^{rs}. Landi, M^{rs}. Higgins, Fr. O'Donnell, Fr. King, OMI (who seems to have changed a lot, and not for the better) M^{rs}. Lupi, M^{rs}. Creechell, M^{rs}. Romes, and

10 FRIDAY

MAY

the others. I have had some fine meals, particularly this noon at Mrs. Lupi's.

— March 2, 1963 — Last night I had a marvellous supper at the Chicago House with Archbishop Sheen, Bishop Primas + Bohlen, Higgins, Witly, and the rest. I returned, took 2 sleeping pills, and slept until 1 P.M. Then I went to eat with Romeo Cecchetti. Now I am here. I met Johnny Wright last night.

Notes for Garrigue Lagrange article.
(Lavaud - 21 Feb. 1964)

Master of S. Theol
Consultor of H.O.
of Sem & Univ.

Members of the Pont. Rom. Theol. Acad.
" " Acad. of St. Thos.

Born Auch (Gers) Feb 21, 1877

Baptized Yontron

Educated Auch - Vendee

Nantes - Turbès

Studied medicine at Bordeaux

At the age of 20, by reading
Ernest Hello, he became interested
in St. John of the Cross

Made retreat at Trappist
Monastery of Encheverrie - and
at the Charterhouse of Valclaire.

Entered Dominicans
He took name of Reginald after
Reginald of Orleans, Professor of
Th. of Paris, who was received
into order by St Dominic

Ordained priest in 1902

Expelled from France, and
studied in Belgium, under
Fr. Ambrose Isardail and

Fr. Hugueny, O.P.

In 1904 He was sent to Paris,
when Bergson was ~~studying~~ teaching.

Travelled in Germany & Switzerland
(when he knew Fr. Norbert del
Prado)

Professor of History of Philosophy
in La Saulchoir in 1905

1906 - Professor of Dogmatic
Theology

1909 - Professor de Revelation
in Angelico

During last war he had to
leave Angelico, but taught at
Coblevie



ALITALIA

He wrote 23 books, - 5 of them
in 2 volumes

His first published writing was
an article in the Revue Thomiste
in 1904 "Note sur la preuve
de Dieu par les degrés des
êtres chez S. Thomas," - July
1904 - 363-81.

First book - Le Sens Commun,
la philosophie de l'être et les
formules dogmatiques.

Beauchesne XXX + 311 1909

1915 - Dieu, Son Existence et
sa nature

1918 De Revelatione

1923 - Perfection chrétienne et
contemplation selon S. Thomas d'
Aquin et S. Jean de la Croix

1929 - L'amour de Dieu et
la Croix de Jésus.

1932 La Providence et la
confiance en Dieu.

1932 La réalisme de principe
de finalité

1933 Les trois conversions et
les trois voies

Wednesday March 4, 1964 - My last
day in Rome on what has been by
far the most pleasant trip to this

city. This is being written in the Hall of
the Congregation at 6:20 PM

June 4, 1964 → Hall of the Congregation
9:40 AM

Journal of my 22nd
trip to Rome.

I received my call to this
meeting of the doctrinal commission
about three weeks ago. I was in
the hospital for a week. I was
discharged on Saturday May 30.

I flew from Bradley to Kennedy
on Eastern flight 23 Eastern and
from Kennedy to Rome on Alitalia

flight 3611. I am staying at the Michelangelo.

Yesterday afternoon I attended the session of the doctrinal commission on revelation. O was in charge. They voted on the 2 schemas, and only 7 wanted the true Catholic position (as contrasted with the one in the scheme). They were O, Benone, Spande, Parente, Francis, and the two friars. Francis has been the star so far.

Last night I dined with O'Donnell. I slept very well.

This morning I said Mass at St. Peter's and

had breakfast at the Cofe S. Pietro
on the Conuelengam.

This morning we have a meeting
of the mixed commission. We
have the 17th schema. It has
been improved a bit. Francis wanted
a mention of the persecution of Catholics
by communists, but Harris opposed
him successfully.

6/4/64 A meeting of the doctrinal
commission this PM at 4:30.

This one is on the schema on
revelation.

I am invited to eat with
Ramos tomorrow noon and with
O on Sunday at noon. Also
I am supposed to go out with
Wright tomorrow night.

The 5th chapter, on the
New Testament, has gone by
without discussion. I am
afraid that this will turn out
to be harmful to the Church.

There is nothing erroneous
in the material we have passed.
But there is a great deal that
is incomplete and misleading.
I am sorry to have left the

20 MONDAY

MAY

University since I am one of the very few who know the background of this scheme and the one on the Church.

From again attacks the attempts made by the progressives to sneak in scripture alone as a norm. Philips used the steam-roller tactic again.

6/6/64

Yesterday I was very tired and I slept in all day. I went out at noon with Romeo who was his



ALITALIA

usual pessimistic self, and in the evening with O'Donnell.

This morning I was tired and slept in. At noon I went to eat with O. I came here with Danielou whom I met in St. Peter's square. John Wright was worried and called the hospital.

6/21/64 I am writing this at Lourdes, in room 176 of the Hotel Gallia et Londres. I have just finished my retreat. I went to confession after Mass this morning.

On the 7th I went to a meeting of the Pontifical International Marian Academy. Balic presided

Among those present were Groufals,
Rahner, Philips, Congar and
Riquaux. We are going to have a
meeting in Santo Domingo in
March, 1965. It is to be a sort
of private affair, just for scholars.
We were all called upon to give
our opinion. Congar called for
absolute freedom. Ciappi
wanted caution. I argued for
honesty. I told them that we
were less concerned with the
scriptural basis for the dogmas
of the Immaculate Conception
and the Assumption than with

the accuracy of the second account of the Annunciation. I told them that they were looking in two directions. They are having Protestant and Orthodox theologians for a "dialogue," but they are also looking to a discussion, an open and honest discussion, among Catholics. This discussion among Catholics is the thing that is needed. Strange to say my old enemy Phillips agreed with me. He said that the big question must be that argued among Catholics.

During the week in Rome

I saw a great deal of Jack O'Donnell. I also ate twice with Lupo and once with Romeo. Romeo keeps talking about "satanismo" in the Church.

Last Sunday I had supper with Clem O'Donnell and with Jack O'Donnell. Both are good boys.

On Monday I had dinner with Ottavini who commissioned me to write a memorandum on cap. 3 of the Ecclesia, and in particular on n. 22. I have

studied this chapter here at
Fowles. I hope to send O the
study as soon as possible.

I do not like the passage where
they speak of Our Lord as
founding His Church "in" or
"on" the Apostles, and of the
Apostles "gathering" the Church
after Pentecost.

Ottaviani's man brought
me to Fiumicino, and I flew to
Fowles on Tuesday the 16th.

On the 14th I had met F. Tim
Sullivan from Nassau, in the
Bahamas. He was with an

AY

MAY

MONDAY 27

[Faint, illegible handwriting covering the main body of the page, likely bleed-through from the reverse side.]



ALITALIA

Irish layman. They and an Irish priest were with me on the plane from Rome. I registered at the Gallia. I like it.

The room looks out on the top of the subterranean basilica of St. Peter X.

(Incidentally, last Sunday, the 14th, the 34th anniversary of my ordination, I said Mass at the altar beside the tomb of Peter XII.)

On Wednesday the 17th Sullivan, the Irish priest, and the

Lagman and I went to the crainie.

We walked towards the Cirque.

Quite some distance from the path (which was only a secondary path anyway), we found a cement slab with a bronze tablet set into it.

The tablet had two lines of text. I have forgotten the exact French wording, but the English translation read "When the mountains have seized your heart, everything seems to come from them and everything brings you back to them."

This morning after Mass,
which I said for my people at
the basilica, I learned that
Ted Kennedy had broken his
back in a plane crash.

Monday June 22, 1964 —
Room 176 — Hotel Gallia et
Londres, Lourdes. 4:30 PM.

I had a wonderful night
last night. I went up the road
to the left of the basilica and had
the best possible view of the
torchlight procession.

(Incidentally, as I am

writing, I can hear the singing of
the hymns for the Procession of the
Blessed Sacrament. This room has
a window which looks out on the
roof of the subterranean basilica of
St (Pius X.)

I had a good sleep. This
morning I decided to change my
plans and to fly to Ireland tonight
rather than tomorrow afternoon.
This will give me time to drive out
to Kunguin if the weather is good.
I should be in my hotel in
Dublin by midnight tonight.
I must show up for the bus at
6 P.M.

I think I feel this has been the best trip I ever made. I made a good retreat. I shall never forget Lourdes, and I pray that I may come back here again sometime before I die.

All day and all night you hear the voices of the people singing hymns. It is like heaven. There are thousands there for every service.

I have said Mass in the lower basilica every day.

Friday June 26, 1964 - Room 16
Bennatten Castle Hotel,
Bennatten, County Clare, Ireland.
12:25 PM

Here I am five miles from
the airport after what has been
by far the best trip I ever took.

Monday I went to the
Der Sings Office at the corner
across the Pont Vieux at Lourdes
and took the bus for the airport.
I was with some fine Irish
people whose names I have forgotten
already. We staged together on

the plane, on a fine smooth flight to Dublin. At Dublin I stayed at the Gresham. I said Mass in the morning at the Pri-Cathedral. I had a fine breakfast at the hotel. Then I bought a pipe and had my breakfast. Then I went out to the airport and flew to Shannon.

At Shannon I rented an Austin - Cambridge and

**ALITALIA**

set off for Kingle. I picked up
two Dublin boys who had been
on the bus and on the plane
with me and brought them
+ Limerick. Then I drove
to Kingle by way of Newcastle
West, Castleisland, Tralee
and Arascaul. I stayed at
Benner's Hotel which I
found quite satisfactory.

The next morning I
said Mass at the Presentation
Convent, where I had said

Mass 33 years ago. I found
a butcher shop with the
name O. Fiarante above it.
I found that the place was
owned by the school-teacher
at Ventry. I met his wife
who is a dentist a few doors
up from the shop. I drove
out to Ventry and met Master
Fenton. He had his youngsters
play for me. They have a band
which is very good indeed.
He sent his niece with

me to pick up his brother,
Father Patrick Fenton, who
is the Professor of Gaelic
Studies at Wagnmoth. Father
Pat showed me around the
peninsula. The high points
were the Gallarus Orator,
dating from around the year
700, Benquin, with the
great "Kuge's" and the
stone age fort on the shore.

Yesterday, Thursday the
25th, I again said Mon

7 FRIDAY

JUNE

at the Presentation Convent, and, after breakfast, set out for Kerry. I stopped, but did not eat, at the Imperial Hotel. Clifford's place is now the Fortite.

Then I drove back through Limerick here. This is the most pleasant hotel I have ever encountered. Now I shall drive my tent Austin back to Slannon and prepare for the flight back to Wex & Springfield.

I must remember T send O
his report on Cap-3, n. 22 as
soon as possible

Report on my 23rd
trip T Rom.

Room 533 - Hotel Prince de
Galles, Paris - 10:05 AM

— I am waiting for the
Bishop. We shall go
together T the Prince de Bae
for Mass.

— I started this trip on
Wednesday Sept 2. Ray

9 SUNDAY

JUNE

O'Brien called for me and drove me to N.Y., where we stayed at the Godstone. I was in room 701. Ray was in 716. We had supper at Luckow's. The next day, after Mass and a breakfast at the Oyster Bar in Island Central, we went aboard the Mauretania. I had cabin M57, the most pleasant accommodation I have ever had on a ship. We sailed about 3:30 PM, after an enjoyable farewell party.

The trip over was very pleasant. At our table was Bishop Green, the auxiliary of Lansing. He left the ship at Cobh.

I said Mass every day.

We landed at Le Havre at 5:30 yesterday morning. The boat train (which was not an express) left about 8:30 and was in the Gare St. Lazare before noon. We came immediately to the Parc de Gallies. After dinner I slept all afternoon. We dined here last night. I sent off

**ALITALIA**

letters to Pa, Kath, and Ed
Waleh.

On the ship I wrote to
Pa and Bill. The letters went
off at Cobh.

We must clear the rooms
at 2 PM today. Our train for
Rome leaves the Gare de Lyon
about 7:30.

9/15/64 - 9AM - The
front tribune on the opposite side
of St. Peter's.

The trip from Paris was most
pleasant. I had stateroom n. 17 in

voiture n. 1.

We arrived on time and went to the hotel. I slept all afternoon. My room is 192 on the 2nd floor.

Sunday, yesterday, & today I said Mass at Santa Susanna.

The meals at the hotel are quite pleasant.

The opening of the Council came yesterday morning. The Pope concluded and then delivered an allocution.

Last night I saw O. There will be a meeting of the doctrinal commission at 4:30 this P.M.

Letter from Pa, Tom Martin, Ed Walsh. This is a long stretch. M. Intyre fainted at yesterday's meeting.

9/15/64 - 4:42 PM - Hall of
the Congregation. - I am
the only pentecost present except
Philips. Group - the secretary is
also present.

O is presiding. Browne, Lezer,
Santos, and the man from Vienna
are the cardinals. I have spoken
with Pelletier, Heards, Wright,
Ray, and the Hallander. The
man from Vienna is Koenig.
I also spoke with O & Parents.

This noon I went to 10
Senatori to obtain the new

schemata. Then I bought a bag
I hold them. Then I walked, with
my old student Umberto Maderno,
to the Area. Umberto had a
bad headache, and we had
to leave before the end of the
meal.

At the hotel I found a
fine letter from Bill. Then I
read the paper. Then I took
the 64 for the Vatican.

It is a good thing I did
not write the report on C-3,
M-22. It is all changed now. I
would have been writing on a
dead document.

15 SATURDAY

JUNE

- I should learn a great deal from O. He has just answered an objection by Butler.

5:30 PM. Parents is going to try to prove the doctrine of collegiality.

He is hitting at the objectors.

O was quite distressed at P's paper.

He was right. P made no effort to explain what he meant.

St. Peter's. Tribune on opposite side.

2nd row - 9/16/64 9:57 AM.

I am seated beside two old "friends"
Dr. D. + XR - I am friendly but O

took the occasion of the prayer that
opens the general conference to show
that I was aware of their sing-
ners.

The meeting last evening was
interesting. The air was frightful
in the Hall of Congregations, and
I felt too sleepy. I left, after
obtaining permission, during the
recess at 6:11 P.M.

Supper with the 3 from
Springfield.

Slept over this morning, but
still arose in plenty of time for

Mass, breakfast, and the trip in the bus. n. 3.

Scenari gave a fine speech in which he complained of the fact that 90% of the canonized saints are Italian, French, or Spanish. I have always said that this is a scandal.

9/21/64 - 9:47 A.M. Again the tribune on the epistle side in the front of St. Peter's

The last entry in this journal was made last Wednesday. On Thursday morning immediately after



ALITALIA

Mass I received a note from Boland
inviting me to speak to the US Bishops
that afternoon at 4:30. I left the
area immediately and spent the
few hours available to me in studying.
We arrived at 4:20 at the Am. college,
but the meeting was already under way.
Murray spoke for an hour. Connell and
Shea for a few minutes apiece. I was not called

The meeting of the doctrinal commission
Sept. 23, 1964 - The next meeting is for
Sept. 30, 1964, at 4:30

The Tribune in St. Peter's again
9/25/64 - Friday 11:12 AM.

I am in the second row. We

arrived in time this morning. There are two new people in the row of observers in front of me. One is an African with the most colorful robe I ever saw.

In rectangular shapes and in stripes I can make out two shades of yellow, three shades of red, green, blue, and black.

There is also Mlle. Monnet, the first woman observer. She is a squat and ugly person, but somewhat quite.

I must continue the explanation of 9/21/64 - We heard Boland say that he had called exceptionally able men, M. Connell, Shea, & myself.

He spoke as if he did not know whether I was there or not.

As soon as Shea had finished his few words, Meyer changed up to the front, thanked M (but not Connell or Shea) and set about organizing the bishops to present M's "arguments" to the Council. There was no trace of any discussion and no trace of any desire for debate or discussion. Connell & Shea walked out in disgust. I stayed until the end.

After the party Boland came up and apologized. He said he did not know I was there. He never took the trouble to ask, and even if he had, Meyer did not give him a chance to do anything. I showed him that I

was disgusted with the whole thing.

I also attended a later meeting of the US Council at which Sullivan SJ and Kerrigan OFM spoke.

Sullivan has acquired M's tricks. M brushed aside those who disagreed with him as "curialists & conservatives." Sullivan passed over his (including Card. Billot) as "extreme papalists." Kerrigan was pretty good.

During the last few ~~sports~~ days they have been debating the chapter on Freedom of Religion and voting on the third chapter on the Church.

As was to be expected, the third chapter, with its statements about collegiality, has passed, point by point, and sentence by sentence, by an overwhelming score.

The US bishops have turned mouthed M's nonsense, as they have been told to do by Meyer. Yesterday and especially today the UPI articles in the Rome American. They praise the US bishops as champions of religious liberty and attack the "conservatives" and especially O, as enemies of religious liberty. Today's article, and a wholly uncalculated for editorial in the Rome American, centered on O.

Thes through the obstinate
ignorance of M and of Meyer, and
by the childlike weakness of the US
episcopate, the people are being told
that the "senior pars" of the
Catholic episcopate is opposed to
religious freedom.

10:40 AM - M has just come in
to see the triumph of his false
doctrine.

The back corner seat, which has
the advantages of a back and an
armrest. In the tribune in front of
St. Andrew's pilaster, Monday
Sept. 28, 1964. 9:40 AM.

Muss has just been completed, and Felice has just given out with his "exhaust omnes."

Three nuns and a laywoman (but not the non-frequent Miss Monnet) are in the front row of St. Andrew's this morning. Our African is back but in western clothes.

Friday night I had supper at Sobatini's with George Higgins and Peter Witty. I enjoyed myself very much. The meals with Chris and the mice are not enjoyable. Chris is being good, but I cannot be at ease with him. And the mice seem to be deathly afraid to talk with me.

I must be really an OSM.



ALITALIA

25 TUESDAY

JUNE

J

On Saturday at 1:30 I had lunch with O, Marrella, Leech, Mc Cormick, Primrose, Leeson, and Leech's secretary.

The atmosphere was jovial. O has obviously taken it for granted that the collegiality will pass. There was a lot of laughing about the women in the council, and a move that children be invited. After all, half the human race is composed of children, who are not represented in this gathering.

Yesterday I wrote letters to Pa, Kathy, Fran Shea, Ed Walsh, Frank Sullivan, Jack O'Donnell, Jim Kenney and the St. Patrick's Youth Center.

Otherwise there was nothing to report yesterday. The meals are boxing in the extreme.

10:30 - Johnny Wright has just finished one of the "faceless man" speeches. He was trying to prove that religious freedom was requisite for the "Western commerce." Considering that Johnny did not seem to know what the common good is, except that it is ethical and demands religious faith, he did well.

Some colored fellow from Africa is now following Johnny. They do not want a "merely pragmatic" statement. There will be a lot of indifference out of this one.

At the moment we are waiting for Dick on the Jews

10:42 Lierant is speaking. He is insisting that all Christians have the Jews as a common source. He ignores the fact that the religion of Israel and Juda before the public life was one thing, and post-Christian Judaism is quite another. The center of Jewish religion after Christ is and has been the denial of Christ.

The Jews, according to L, did this "through ignorance." He quotes St. Peter. And he acts as if all ignorance were invincible and incurable.

9/30/64 St. Peter's - Tribune of St
Andrew. Corner N.E. - 10. AM.

I skipped the meeting yesterday.
Monday night Chris asked me for

some "modi" on the 3rd chapter on the Church. I worked on them yesterday. I was quite tired, and I had a good sleep last night.

Father Donlan died. Walt called to him yesterday morning at 6:15. He is flying back. Johnny M. Carthy is being buried this morning in Worcester. E. his is flying back today on Alitalia, leaving Fiumicino about 1:30 this PM. I saw him this morning while I was waiting for the bus in front of the hotel.

This is the 91st general congregation. Yesterday I wrote letters to P. A., little Mary, Ed Walsh, M. Clafferty, and one other.

There is to be a meeting of the USA people this PM. I may go.

29 SATURDAY

JUNE

Sunday I wrote letters to Pa, Kath,
Fran Shee, Beval Gels, Frank Sullivan,
Jim Kerly

Tuesday 10/6/64 - 9:49 A.M. - St Andrew's
Tribune in St. Peter's

Last week I did not attend the Friday
congregation generalis. Nor did I come to the
cena yesterday.

Friday and Saturday I went out
with Bernie Weiss, who is now a Lt. Col.
in the air force.

Sunday night I went out with the
Bonis. Last night I took me + Apuleius,
over on the Aventine.

Saturday night I went out with
Lupi + De Berardinis.

Before the voting on
chapter 3 of De Ecclesia I at

Chris's explicit request, gave him some
Modi.

Last night I went to the Am. college
where Higgin & Kerrigan spoke

In the meantime I have written
cards to all the kids who signed the
address book.

Wednesday 10/7/64 9:44 AM. St. Andrew's
Tribune, St. Peter's

This morning I sent out letters to
Pa and the two curates. I hope that Frank
takes care of the inspection stickers on my
car.

Yesterday afternoon there was rain.
I had dinner & supper at the hotel. Chris was
not present at the noon meal.

Yesterday I heard from Bill

1 MONDAY

JULY

McDonald that Joe Christopher had died.

I hope to do more studying of the conciliar documents in the near future.

As I am writing this (10:14), Hermenint is reading his relatives.

O is sick. He has his usual berubute with a fever. It will be a miracle if he lives very long.

9:51 AM - 10/9/64 - St. Andrew's Trichon

Yesterday I stayed away from the council and went down to Calabucci's, where I ordered the papal blessings for Martin and for the Chiroppe Falls K of C. I did not miss much. This morning's Rome American told of asinine speeches by D. Souza and L. even



ALITALIA

yesterday I heard from Tom Martin, from Kathy, and from little Bill. I wrote to Pa, Kathy, + Ed. Walsh. I had a letter from Ed in the morning.

The more I hear of the speeches and of the progressives, the more I am aware of the fact that this council is one of the most important events in all the history of the Church.

— 11 AM. This happens every morning. More than half of the occupants of the hall leave their places to go to one of the bars or to take to one another in the corridors.

9:51 AM. 10/12/64 — St. Andrew's
Trilum, St. Peter's.

yesterday I wrote to Pa, little Bill, Fran, and Frank Sullivan.

In the afternoon I went down to MacMurrough's. I met Mouton and his 2 bishops, Bishop Fernandez of the Philippines, and Fr. Somo, O.P., the nephew of my old teacher, the martyr Joseph Garcia - Diego.

I had supper with Chris.

Last night Kearney & Joudy came in. Johnson & Levine went out to Fiumicino to meet them. The plane was 2 hours & 20 minutes late.

They came with us this morning in the bus. They have a pass & get into the aula this morning. In a few minutes I expect them in the tribune. They can see the mechanics of the council from here.

In a paper over the week-end George Higgins was quoted as saying that no one was going to the bar this session.

As far as I know, George is especially interested in the scheme on the apostolate of the laity, which is being discussed at this time. He does not seem to have gone to the bar much during the past week. But, as I have seen for myself, there is more crowding at the bar now than there has been since the council started 2 years ago.

Wednesday Oct. 14, 1964. 5:10 PM

Hall of the Congregation

yesterday we had the hundredth general congregation of the second Vatican Council.

5 FRIDAY

JULY

I overslept, and Tom Devine called me. It seemed that Chris wanted a picture taken on the steps of St. Peter's.

I said Mass at an altar in a little chapel off the sacristy of St. Peter's about 11 o'clock.

We came back at about 1 o'clock.

I forgot to say that the night before I had supper at Diego Fajga's with Ernie Primeau, George Higgins, Jack Quinn, Peter Wills, Andy Bondi. I enjoyed myself very much. Feady & Keany came in today.

This morning I slept in intentionally. Yesterday afternoon at 4:30 we were supposed to have a meeting on the 8th chapter on the Church, the one on the BVM. When I landed there I found that it was a meeting on the relation of the scheme on the Church in the world of this time. And, of course, it was a meeting of the map commission. It was terribly crowded.

I left the hall with O, and, in my hurry, I forgot my raincoat. It is here all right now.

I was late for the meeting this afternoon.

They were on the 7th chapter when I came in. Now they are going on the 8th chapter. The only ones from the pentecost who have spoken are Phillips, Conzer, and Danielson.

There is supposed to be another meeting tomorrow evening. O is not here tonight. Brown is presiding and seems to be doing a good job.

10/21/64 St. Andrew's Tribune - St. Peter's

9:23 AM - A Rumanian Mass in the Byzantine Rite is going on. I am here in my usual place, in the 3rd row

at the southern end.

This has been a busy week. Khrushchev has been replaced as the ruler of Russia. The Chinese have set off an A bomb. The Labor Party won a slim victory in England.

The Cardinals won the World Series. Yogi

Berra was fired as manager of the Yanks.

Last night Hoover died.

→ 10:28 A.M. The same place.

Ottaviani was supposed to speak today. He was scheduled yesterday, but they did not get down to him. This morning his name was not on the list. He has not been feeling well these last few weeks. I hope he is all right now.

Yesterday Tom & Joe told me that Chris has decided to fly home on the



ALITALIA

charter plane. As yet I do not know what day we fly. At any rate we will save about 2 weeks.

At the moment 2 Italian women are sitting beside me and chattering away like mad. It was a mistake to let people like these in to the council.

Yesterday I met Tom Falls, and we had dinner together at a Spanish place in Trastevere. It was a very pleasant meeting.

Tim Champoux is in town. The night before last, the 19th, he came over for supper with us. There was also a Fr. M. Manus from San Diego with us.

Yesterday I had an invitation to write for the Irish Ecclesiastical Record and for the other Maynooth magazine. The offer came from Cummins; the

editor. He is not here with us today.
This made me feel very good. Pat Isenfield,
with all his expressions of gratitude, did
not ask me to write any more for AEB.

I shall, I hope, center any future
writing around the results of this council

10/31/64 - The lobby - Albergo
Grande - Potenza, Italy.

Since writing the last entry I
have had a bad cold, and I have
attended only one general congregation.
I have also attended the 10/30/64
meeting of the doctrinal commission.
The underscretary forgot to take my
name, but I was there anyway.

For the last ten days the

general congregations have been given over to #13. A couple of days ago Sweeney and Seger among others hit out at the Church's teachings on birth control. Some fellow from Mill Hill told the reporter (according to the mine) that this was the happiest day of his life. He must have had a sad existence.

In the meantime I have dined with O'Donnell & Stronach, and also with Tom Falls. Both meals were at Sabatini's.

This morning (10/31/64) Luigi and Tom Tolin called for me, and we set off for the south. Luigi's

wife was with us as far as the Naples exit. We left her with her daughter and we drove to Paestum. That was quite an experience. I took some pictures and I hope they come out all right.

From Paestum we drove to Eholi, and then, over the wildest mountain passes I have ever been over, went on to Potenza. We saw dozens of contadini walking back to their homes in Pallo.

This is quite a place. I have room 501, and Tom has 503. This has been a fine trip. Tom and I

13 SATURDAY

JULY

threw in 30,000 apiece. We hope
to take off for Matera + Taranto
tomorrow night.

Hall of the Congregations. - 7/4/64
6:10 PM.

In the morning when we woke
up in Potenza, it was raining a little.
We went up to the very top of the
hill and said the Mass of all
Saints (with the commemoration
of the Sunday) in a cold little
chapel of the Sacred Heart.

After Mass we left the hotel
and drove to Matera. We took
breakfast at a little bar near Potenza.

The drive to Matera was very hard because of the terrible fog. Luigi kept banging on the horn, and he was making about ten miles an hour.

We finally arrived at Matera, which was one of the most interesting places I have ever seen. There is a magnificent cathedral. Below it, in a semicircle, is the Citta' Vecchia. And there is an indescribably weird gorge under and around the old city.

On the way in and out of Matera we looked at the gorge.

From Matera we went on to Castelluccio, where there is a monument to Rudolf Valentino, who was born in this town.

15 MONDAY

JULY

It is a marble slab, onto which has been added a bas-relief of the Late RV in the robes of the sheik. I remember that the dominant color is purple.

We drove into Toronto early in the evening. We went out to eat at the Sambar.

We stayed the night at the Jolly Hotel. In the morning we started out for the cathedral. There was a long traffic jam, and we went to another church, where I said my three Masses. After Mass we took off for Alberobello. (The same



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traffic jam was on, and, after waiting a couple of hours, we drove around the Mare Piccola and set off for Martin France.

We soon arrived at the neighborhood of the trulli. We had a wonderful time. I bought a couple of pamphlets and found that the real story of the trulli was far more interesting than the insinuation of the guide books.

From Alberobello we went on and ate at Putignano. Then we set off for Bari, Barletta, and Foggia. We stayed at the Palace (Hotel Sandi) at Foggia.

We ate at the Sardi restaurant, and said Mass the next morning at the nearby church. The priests gave us breakfast.

In the morning we set out for Naples by way of ^{the} Marshelle Pass, Benevento, & Aviano. We ate at the Quercia.

We had a good drive back, and I got back to the room about 7:45 PM.

I found letters from Pa and from a little girl in Chicago Falls.

Pa had the time of his life at the party Bill had for him.

I sat up far too long last

night listening + the election on the
Armed Forces radio. It was the
original landslide.

I read a late Mass this morning.
Then I came over here.

Philips is running the meeting.
I have not shown up. He has invited
us to a meeting of the Marion Academy
tomorrow.

4:5 PM.
The fifth chapter of the sermon
on the church is being steam-rollered
through. The rector (Philips)
has insisted on hurrying up
the affair time after time. He
does not allow the discussion
of what some would think

important points. He has just broken into a discussion on the plan of the religion and gone on to another point. And they seem to love it.

11/10/64 - Periti's gallery - N.E. corner of St. Peter's. 9:30 AM.

I have been very negligent about keeping this up for the past few days. I have been rather alarmed about my cold. I stayed away from the council and from the commission Friday & yesterday. I feel better today. The last few days we have had very bad weather.

We have had several visitors the last few days. The Englishman Weatherly and the Indian (East) came yesterday for dinner. We had an interesting

meeting. And, in the meantime, I have had dinner with Ray Dulas & Tom Falls.

Last Wednesday the Pope gave a talk on the papal power. It was given as an allocation.

11/11/64 - The old roost. The pontiff's tribune or balcony on the northeast corner of the aule.

9:55 AM

I enjoyed yesterday's meetings. Umberto Medeiros & I ate dinner at the Arco di S. Callisto. Then I went over to the Belvedere to get the new book. Then I went up to the 3rd logging for the meeting of the doctrinal commission. I met G. He seems to be in good shape. Last night we were on the revised schema on revelation.

I forgot my reading glasses yesterday. Consequently I was not able to read the documents at either meeting.

21 SUNDAY

JULY

11/16/64 - 4:55 PM. - Hall of the
Congregation.

I am at a meeting of the mixed
congregation, the doctrinal & the
one for the apostolate of the laity.
This noon I went to the restaurant
on the Via della Croce with Edm
O'Donnell, the confessor of St. Peter's,
my old student at C.U.

We walked back to St. Peter's. We
stopped in at the Bar S. Pietro for
coffee, and then I came here. O is
running the meeting.

On Sunday morning we are scheduled
to take off for the USA. Chris has decided
to fly to Louvain to see the seminarians

there. Ray has told me that he will be at Kennedy to meet me.

There will be a public session on Saturday. And, despite a previous threat, there will be no afternoon sessions.

At the moment it looks as if the schemata on the Church and on ecumenism will be ready for Saturday. The latter will be proposed without the chapter on religious liberty and on the Jews.

We are much better off now than we were towards the end of the 1st + 2nd sessions.

Charles Davis has inherited Kennedy's position as king of the nuts.



ALITALIA

At the moment they are debating whether the scheme on the Church in the present world is addressed to Catholics + Christians or to the world. There have been some silly speeches. At the moment M. Smith is giving the silliest of all.

Tonight, with the help of God, I am going out with Ernie, George Higgin, and Tom Falls. Perhaps Jack Quinn will come along.

Tomorrow night I shall go out with O'Donnell and Stranahan. The following night I hope to go out with Seppi.

This has been, for me, the most pleasant of all the sessions. Hammill, the editor of the Irish Theological Record, is resigning this year after 16 years of service. Cummins has invited me to write. They want me for Divinitis. I have found that there was a good deal of deep personal regret at my leaving U, and that many were sore at me for taking the parish.

Of course I realize that I did a stupid thing in asking for the parish and that Chris did a stupid + mean thing in giving me Chicago Falls.

Still I would not change

25 THURSDAY

JULY

back to CV at all. There is no
good to be achieved by going back. I
must do some writing here in the
parish.

This morning I slept over and, after
saying Mass, took a cab over to St. Peter's.
On the way in I met Suttons and
Hulce. Rumor came in during the
course of the morning. George Shea
is as gloomy as ever.

The other day I came over here for
a visit —

|| — the next meeting of the
mixed commission will be May 17-21,
1965 - 11

The visit was to assist at a

meeting of the doctrinal commission. There was a secret meeting of the cards & bishops and the periti were left waiting in the anterooms. I found that all of the boys were talking about the new book "I nuovi periti." I went out and bought a copy and finished it two days later. It is sensational.

Friday - after session -

12:30 - The obelisk - Meet Bishop Wright

9:50 AM - The same Tribune of the Periti. Saturday, Nov. 21,

1964 - The great day of the council.

27 SATURDAY

JULY

The pope is just saying the preface of the BVM. Now he and we have finished the sanctorum.

— 10:50 AM - The same place - Felici is reading the beginning and end of the chapters of the constitution of the Church, or rather the constitution of the Church.

He is reading the title. The document begins "Paulus VI, P.M. 5.50. *venas cum concilio patet.*"

In between the end of this Mass and the beginning of the session itself, I went down with Rigaux, Kerrigan & Mueller, to try for copies of the

missal for this Mass. No luck.

Joseph Quinn just told me that the H.O. is being abolished and that Card. Ottaviani will not be the head of the new, non-supreme, congregation which will take its place. The old man is being humiliated. He is a saint.

Felici has read the beginning & ends of the constitution of the oriental church - 11:15 AM

- 12:00 PM - The Eucharist
Fast for all is 1 hour for solid foods before communion

12:00 PM - Paul speaks

5:05 PM. Room 224 - Hotel
Hamaca, Boca Chica, Dominican
Republic. 3/25/65

Father Walsh drove me down
from the rectory at six in the
morning a week ago, Thursday
March 18. The day before was
the patronal feast of the parish.
Father Ed Hanahue preached at
the 9 and at the 5:30. We had
good crowds, and we had about
20 priests for supper. There was
a reception for Father Hanahue in
the parish house at 7:30 in the



ALITALIA

evening.

Father Harabe arrived at the airport about 4:30 the day before, the 16th. I picked him up. I had intended to call in at Don's and at Ray's, but something urged me to return to the rectory as soon as possible. It was well that I did. Sullivan, the second curate, was due to take the 5:30 Mass, and he had simply gone off. There was no priest to say the Mass except myself. I took it over and started on time.

The morning of the 18th I had a good flight from Bradley to Kennedy. I had just about time to pick up my bag and catch the flight for San Juan.

It was a jet flight, and was extraordinarily pleasant. I sat in the front compartment.

At San Juan I had a rather long wait, and at last took off in a Dominican Airlines DC6 for Santo Domingo. There I was welcomed as a member of the Mariological Congress, and was driven to the Hotel Embajador. I had room 333.

The fellow in the next room was a professional guitarist, and he played in his room for into the early morning. I asked for a transfer and was given room 325. It was pleasant.

On the morning of the 19th I

saw Balin and found that I was to
prelate in the afternoon over section 2.
I enjoyed the experience. The room was
the senate chamber of the Dominican
government. I made my report on Monday.
I enjoyed the session, and, for the
first time saw the weakness of the
"scripture scholar" position.

I made some good friends there.
A military attaché from the US embassy
took a couple of us (D'Armate &
myself) through the back country.
We saw where Trujillo was shot,
and saw the native villages.

I moved to the Hermanos on Monday.
A Mr. Frank A. Aybar, a Dominican
who has spent much time in the USA

and in Canada. has been most kind.
Also there was a Father James P.
Logue, a Pittsburgh pastor who
lives at 126 Fort Couch Road in
that city. We saw many of the
sights of Santo Domingo, including
the Alcazar, the house built for
Trujillo, and a sugar mill.

Here I met the parish priest
and the acate, both Alequeños.
They live in dire poverty. I
have said Mass every morning at
the little church of St. Raphael.
On Sunday I said Mass at the

Cathedral in Santo Domingo, where I met my old friend Father Robert Gray, who is the pastor.

There are people from Worcester staying at the Hermanos.

I shall have to leave here early tomorrow. My Carib plane takes off at 9:45 for San Juan.

My 24th trip to Rome

Well. immediately after we left S. Domingo the revolution came. I met, whose house was guarded by soldiers, and who was one of the

Murderers of Trujillo, was a big factor for a time. Now (Oct. 13, 1965) no one knows exactly what is going on down there. I hope, if God gives me life and strength, to go back there some time. I would like to stay again at the Hotel Embajador and at the Hotel in Boca Chica.

On the evening of July 11, 1965, I had a telephone call from Bill. He told me that Pa was not eating, and that this was his only trouble.

At about 9 P M on July 13

ST

AUGUST

MONDAY 5

I had a telephone call from Dr. Comeau. He told me that Pa was in a dying condition. I packed my bags and started driving to Washington at about 10:30. I was at Prince George's General Hospital at 5:30 in the morning of the 14th.

Pa would go up and down. I made four trips to Washington in all. At 12:30 PM on Aug 31 he died. I heard the news from Mary Kerley. I was at Bill's. I had not gone over that morning.

Dorothy was at her worst that day. She was venomous in



ALITALIA

6 TUESDAY

AUGUST

March, 1960, when I was in the hospital with my first serious heart attack. After the ride home (which was finished about 2:30 AM Sept. 1, 1961, it was impossible to have anything to do with her.

Pa's funeral mass was sung at Holy Name in Springfield on Sept. 3. I was the celebrant, and Walsh & I brother were deacon & subdeacon. I paid for Bill & his family at the High Point. They never thanked me. They did not even leave tips.

During the past few years I know that, directly and through Pa, I have contributed well over

ST

AUGUST

WEDNESDAY 7

\$22,000.00 T. Bil and his family. Bil is OK, but his wife (and her mother) are diabolical. The kids are ~~Mo~~ Good.

I bought a ticket on the Constitution, leaving NY on Sept. 16, and arriving in Naples Sept. 29. Ray O'Brien drove me down the previous day. We stayed at the Astor.

Hall of the Congregation - 4:20 PM
10/26/65

The Cardinal's man met me in Naples. We had a meal at La Boroglieri, and left for Rome. I was soon installed in Rome at the Grand Hotel. My first room was quite unsatisfactory. Then

They put me in 346. It's quite good.

I have had a tough time so far, with a cold and an infection (turning into an abscess) on the ship, several heart disturbances, a bad cold, a turn of dysentery.

I have had dinner with O. I also have handed out notes and writings from Candi. I have eaten with O. Boni, Lupi, Runes & Decker. I have heard from Ed Walsh, Jim Kerley, & Frances Shea.

At the moment I am listening to the "discussion" on the 2nd chapter of the 2nd part of XIII. I suppose these fellows mean well, but they sound to me like men talking nonsense.

It is certain at least that what they are saying & trying to explain is not a part of Catholic doctrine, and certainly not of Our Lord's teaching.

At 6 we had 10 minutes rest. I had a yoga for the first time in my 24 visits to Rome. I spoke to Clearden & Wright - one of our members, an Englishman with a Polish name - has just been named a knighthood. Tomorrow's meeting is called for 4:30 PM in St. Martha's.

Since coming here I have been obsessed with the idea of writing a book "To Be or Print." Taken, the night before last (during which I did not sleep at all) I had the inspiration to write what would really be "To Be or Print in the Church after Vat. II." I think I have something. It will give me the chance to comment on some of the schemata.

I can make some necessary but rather strong comment on the "de Ecclesia" and the other dogmatic constitution. As I see it the line-up of the book would run somewhat as follows:

1) I shall give only a sketchy notion of what a priest is & does, but I am interested in the attitude that a man must have, and must have had in our time, if he were to aspire worthily to the priesthood.

A Here I must bring out, in the very first section, that, under the discipline of the Western Church, a man makes something of an heroic act of charity whenever he aspires seriously to the priesthood; and when he decides worthily to accept his call to the priesthood.

B. I am going to bring out the fact that this is not necessarily true of little boys who go to a minor seminary or to a high school for candidates for the priesthood. At least this is not true until the man is old and intelligent enough to understand what he is giving up in order to give his life in the service of Christ in his priesthood.

2) In order to aspire sainthood & the priesthood a man must believe the entire body of Catholic dogma, at least implicitly. In other words he must not hold out and ignore any statement contained in the teaching as a whole

10/27/65 On the way back last night I stopped in at St. Paul's and bought a copy of Sacris Colere.

10/28/65 - I forgot my glasses and could not write yesterday. In the morning I said Mass for Pa at St. Serrano's. In the afternoon I went, as I have for the past few days, to the meeting of the Mixed Commission.

The text of n.13 is being rushed through. We are supposed to be finished by Sat. Oct. 30.

It is like the last days of Congress, when everything goes through without a minute's halt.

The part on money is mostly all right.

Buiter, last night, spoke out on the need of caution in the condemnation of inflation and speculation.

The part on summer is a joke - It reads like a 19th century left, or a second-rate article in a leftist magazine.

Wednesday night Dave Welch and Joe O'Neil came in. They are staying at the Grand. Tonight they will stay at the Expelsin.

Sheehy left N.Y. last night. He will be in here the 4th.

Today I was ahead of time. I thought the meeting was scheduled for Santa Marta.

I landed there at 4:20 PM, and found no one there. I started to walk to the Club, and I was picked up by Charne.

**ALITALIA**

In the elevator I met George Higgins, who showed and then gave me a page from the London Tablet of Oct. 9, containing by far the best anti-monograph material I have ever seen. The letter from Fortescue is something out of this world.

I am very sorry that I have not kept up a diary of this trip, by far the most interesting of all the 24. I had a good time on the Constitution, although I had the misfortune to pick up an infection, which grew or developed into an abscess, and which had to be lanced towards the end of the trip.

At Funchal, at Casablanca, and at Malaga, I went ashore. I did not go ashore at Cannes or at Genoa.

Rome found me rather tired. I was sick a good deal of the time for the first

three weeks. Now, thank God, I seem to be all right.

When I was first here I was invited to dinner with O in his house. Only the sisters were there. O has lost a lot of his energy. I think that he has wasted a lot of his life and has canceled out a great deal of his value to the Church by reason of his attachment to a political group.

One Sunday the Mrs Murnighans called me for lunch. I met them, their bishop, and Austin, who is also staying with them. Twice I have had dinner with Mr Bonis and twice with Supi.

I have not been many times to the morning meetings. From now on, for a while at least, I am going to the afternoon sessions of the commission. I enjoy them.

Before I go back I hope to start my book on the priesthood. There is a possibility that this may do some

good.

Saturday Oct. 30, 1965 - The Hall of the
Congregation. 4:10 P.M.

This may be the last time I enter this
hall. We are all ready for the first meeting on
November 13. There are so many visitors
due here this afternoon that the first seven
places on the petite tables on either side
are reserved for the patres.

I slept in this morning. It is the
third time I have done so this week.
I do not seem able to sleep at night.
With these sleep-ins I feel fine and
I have not had a really bad angina
pain for several days.

Yesterday's meeting was quite
pleasant. I brought my copy of the

Fortescue letter on morningstar to the hotel, showed it to the Springfield crowd, and read it to Sheen, the Cardinal of Baltimore.

I must plan to outline the new book during the coming week. At the moment I have not decided whether or not to wait here until the end of the session.

12:20 AM - Nov. 26, 1965 - Room 88
Santo Lucia Hotel, Naples.

Well, I decided to go home early. The Independence docks here at 10 in the morning. With the help of God I shall go aboard at 6 in the evening (the earliest time possible), and sail at 7.

For my first few weeks in Rome I was not feeling well at all. Then, about two weeks ago, I started taking on iron tonic. It seems to have fixed me up.

I attended my last meeting of the mixed commission on Friday Nov. 12. It was interesting, but entirely in the hands of the bishops, which is to say, entirely in the hands of the ruling clique. We discussed number 13. It is a mess.

The day before yesterday I had dinner with O. On the way back I found that the Pope had written to O about 13. I saw the letter. It was a great mistake to let that one, the one on religious liberty, and the one on non-Christian religions, get by the council.

On Tuesday Bonifacio arrived

an interesting article on rebellion in the Church.

I think that I may go over again on March 18. O is having his 50th. I must be in my parish for the 17th. I have invited George Shea.

Chis was very kind the night before last. He told me that I could come to see him about the new school.

Vincenzo drove me down from Rome this morning. We had dinner together at La Bersagliere, which is right across the street from this room.

This afternoon I took the train to Vesuvius. We drove in a bus (5 of us) to the chain lift station, and then went up in the lift. We then

went to the edge of the crater and some distance down into it. There is a jet of hot steam coming out of one of the rocks. There was scattered snow up there. I landed back here about 6. I did not bother to eat supper.

I met some great friends in Rome. Bishops Fletcher and Neil Groves, and Bishops Feeney & Ed O'Leary were good to me.

Unfortunately I did not do all the studying I should have. I was not well for a long time. Pa's sufferings and death knocked me out.

Tonight I sent postcards of the



ALITALIA

20 TUESDAY

AUGUST

crater of Vesuvius & Frances, Ed
Walsh, Ray O'Brien, Jim Keely
and Mae.

ATAE



LIRE

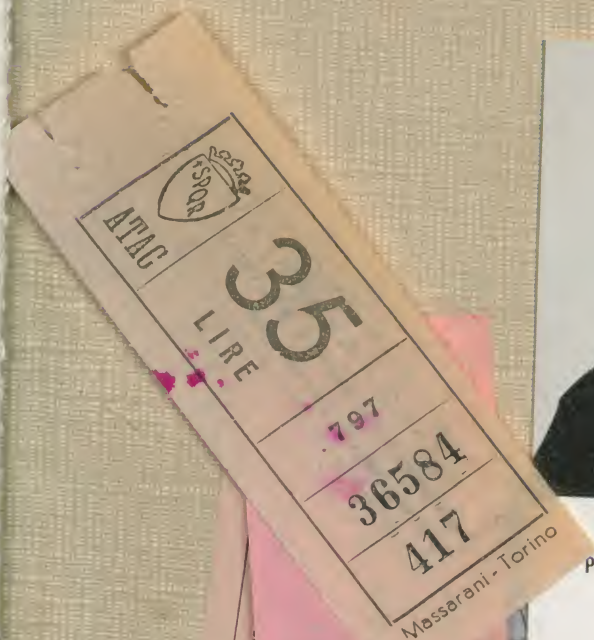
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APOLLON - ROMA



PIAE MEMORIAE COMMENDATUR
P. MAGISTER REGINALDUS GARRIGOU-LAGRANGE OP

PROFESSOR SACRAE THEOLOGIAE
 IN PONTIFICIA STUDIORUM UNIVERSITATE
 A S. THOMA AQUINATE IN URBE
 SUPREMAE CONGR. SANCTI OFFICII
 ET S. CONGR. STUDIORUM ET UNIVERSITATUM
 CONSULTOR
 ACADEMIAE ROMANAE SANCTI THOMAE
 NECNON
 PONTIFICIAE ACADEMIAE THEOLOGICAE ROMANAE
 ET PONT. ACADEMIAE MARIANAE INTERNATIONALIS
 SOCIUS

Natus apud Auxitanum (Auch) in Gallia
 die 21 m. februarii 1877
 piissime obiit die 15 m. februarii 1964 Romae

